## MARYLAND HISTORICAL TRUST

| Property Name: Rodman House North West corner of intersection of Address: Churchvilk Rd. & Aldino-Stepney Rd. City: Carsins Run Zip Code: 21001  County: Harford County USGS Topographic Map: Aberdeen, Maryland, 1985  Owner: Mr. & Mrs. Tyrone and Camilla Schwank Is the property being evaluated a district? NO  Tax Parcel Number: Tax Map Number: Tax Account ID Number:  Project: Agency:  Site visit by MHT Staff: In no wes Name: Date:  Is the property located within a historic district? wes no  If the property is within a district wes Eligible district wes District Inventory Number:  NR-listed district wes Eligible district wes no Non-contributing but eligible in another context within a district (or the property is a district)  Preparer's Recommendation: Eligible wes no  Interia: A x B x C D Considerations: B C D E F G Non-  Scumentation on the property das most recently observed and photographed on January 17, 2003. Its condition was changed since the preparation of the Inventory Form for State Historic Sites Survey form in the Historic of the Maryland Historical Trust.  The property is described in the Maryland Bistorical Trust, Inventory Form For State Historic Sites Survey prepared by Natalle Shivers, Historic altres Surveyor, Historic Sites Survey prepared by Natalle Shivers, Historic altres Surveyor, Historic Sites Surveyor, Harford County Historical District Commission, on June 1979. Following is a brief summary of that property description, as modified by site observations made January 17, 2003.  From the description, the stude and wood framed house is set on a low stone foundation and faces the south. The house has a two-story yaddle toofed kitchen wing on the seast, a two-story wing on the seast, and a two-part, one story addition on the north. The house has a gable roof with exposed eaves with an offset cross gable with exposed eaves in the eastern most bay. Interior chimneys are located at each end of MARYLAND HISTORICAL TRUST REVIEW | MARYLAND<br>DETERMINATIO   | HISTORICAL T<br>ON OF ELIGIBII   |   | R Eligible: yes<br>no  |
|--|--|--|---|--|
| Address: Churchville Rd. & Aldino-Stepney Rd. City: Carsins Run  | Property Name: Rodman House  |  | Inventory Number:   | HA-999   |
| Owner: Mr. & Mrs. Tyrone and Camilla Schwank  Tax Parcel Number: Tax Map Number: Tax Account ID Number:  Project: Agency:  Site visit by MHT Staff: no ves Name: Date:  Is the property located within a historic district? wes no  If the property is within a district  NR-listed district ves Eligible district ves District Name:  Preparer's Recommendation Contributing resource ves no Non-contributing but eligible in another context  If the property is not within a district (or the property is a district)  Preparer's Recommendation: Eligible ves no  Interia: A x B x C D Considerations: B C D E F G Nor occumentation on the property was most recently observed and photographed on January 17, 2003. Its condition was changed since the preparation of the Inventory Form for State Historic Sites Survey form in the library of the Maryland Historical Trust.  The property is described in the Maryland Historical Trust, Inventory Form For State Historic Sites Survey or, Harford County Historical District contension, on June 1979. Following is a brief summary of that property description, as modified by site observations made January 17, 2003.  From the description, the stucco and wood framed house is set on a low stone foundation and faces the south. The house has a a two-story gable roofed kitchen wing on the east, a two-story wing on the west, and a two-part, one story addition on the contribution of the eastern most bay. Interior chimneys are located at each end of  |  | _City: Carsins Run   | Zip Code  | e: <u>21001</u>  |
| Tax Parcel Number: Tax Map Number: Tax Account ID Number: Agency:  Site visit by MHT Staff: Do yes Name: Date:  Is the property located within a historic district? yes no  If the property is within a district District Inventory Number:  NR-listed district yes Eligible district yes District Name:  Preparer's Recommendation: Contributing resource yes no Non-contributing but eligible in another context  If the property is not within a district (or the property is a district)  Preparer's Recommendation: Eligible x yes no  Interia: A x B x C D Considerations: B C D E F G Non-commentation on the property/district is presented in:  Description of Property and Eligibility Determination: (Use communation sheet if necessary and attach map and photo)  The property was most recently observed and photographed on January 17, 2003.  Its condition was changed since the preparation of the Inventory Form for State Historic Sites Survey form in the library of the Maryland Historical Trust.  The property is described in the Maryland Historical Trust, Inventory Form For State Historic Sites Survey prepared by Natalie Shivers, Historic sites Surveyor, Historic Sites Surveyor, Harford County Historical District Commission, on June 1979. Following is a brief summary of that property description, as modified by site observations made January 17, 2003.  From the description, the stucco and wood framed house is set on a low stone foundation and faces the south. The house has a gable roof with exposed eaves with an offset cross gable with exposed eaves in the eastern most bay. Interior chimneys are located at each end of   | County: Harford County U   | SGS Topographic Ma   | p: Aberdeen, Maryland, l  | 1985   |
| Project:   | Owner: Mr. & Mrs. Tyrone and Camilla Schwank   |  | Is the property being evalu   | ated a district? NO  |
| Site visit by MHT Staff: no yes Name:  | Tax Parcel Number:Tax Map Number:  | Tax Account II   | Number:   |  |
| If the property is within a district District Inventory Number:  NR-listed districtyes Eligible districtyesno Non-contributing but eligible in another context   | Project:   | Ag   | gency:  |  |
| Proparer's Recommendation: Contributing resourceyes noNon-contributing but eligible in another context   |  |  | Date:   |  |
| Propagater's Recommendation: Eligible x yes no  Interia: A x B x C D Considerations: B C D E F G Nor  Commentation on the property/district is presented in:  Description of Property and Eligibility Determination: (Use commutation sheet if necessary and attach map and photo)  The property was most recently observed and photographed on January 17, 2003.  Its condition was changed since the preparation of the Inventory Form for State Historic Sites Survey form in the library of the Maryland Historical Trust.  The property is described in the Maryland Historical Trust, Inventory Form For State Historic Sites Survey prepared by Natalie Shivers, Historic sites Surveyor, Historic Sites Surveyor, Harford County Historical District Commission, on June 1979. Following is a brief summary of that property description, as modified by site observations made January 17, 2003.  From the description, the stucco and wood framed house is set on a low stone foundation and faces the south. The house has a two-story gable roofed kitchen wing on the east, a two-story wing on the west, and a two-part, one story addition on the north. The house has a gable roof with exposed eaves with an offset cross gable with exposed eaves in the eastern most bay. Interior chimneys are located at each end of  | NR-listed districtyes Eligible district  | _yes District N  | Jame:   |  |
| The property was most recently observed and photographed on January 17, 2003. Its condition was changed since the preparation of the Inventory Form for State Historic Sites Survey form in the library of the Maryland Historical Trust.  The property is described in the Maryland Historical Trust, Inventory Form For State Historic Sites Survey prepared by Natalie Shivers, Historic sites Surveyor, Historic Sites Surveyor, Harford County Historical District Commission, on June 1979. Following is a brief summary of that property description, as modified by site observations made January 17, 2003.  From the description, the stucco and wood framed house is set on a low stone foundation and faces the south. The house has a two-story gable roofed kitchen wing on the east, a two-story wing on the west, and a two-part, one story addition on the north. The house has a gable roof with exposed eaves with an offset cross gable with exposed eaves in the eastern most bay. Interior chimneys are located at each end of   | Proparer's Recommendation: Eligible <u>x</u> yes riteria: <u>A x B x C D</u> Consideration: Eligible <u>x</u> yes  | sno  | BCD   | EFGNor   |
|  | The property was most recently Its condition was changed since the Historic Sites Survey form in the  The property is described in the State Historic Sites Survey prepare Historic Sites Surveyor, Harford (1979. Following is a brief summar site observations made January 17,  From the description, the stucco and foundation and faces the south. The on the east, a two-story wing on the north. The house has a gable roof w | observed and pose preparation library of the Maryland Hisred by Natalie County Historic ry of that proposed wood framed he house has a tree west, and a tree west, and a tree with exposed ear | hotographed on Jam<br>of the Inventory F<br>Maryland Historic<br>torical Trust, Inv<br>Shivers, Historic<br>al District Commis<br>erty description,<br>ouse is set on a l<br>wo-story gable roo<br>wo-part, one story<br>ves with an offset | nuary 17, 2003.  Form for State cal Trust.  Ventory Form For sites Surveyor, can site sites sites on June as modified by  ow stone fed kitchen wing addition on the cross gable with |

Reviewer, NR Program

Date

Date

## MARYLAND HISTORICAL TRUST NR-ELIBILITY REVIEW FORM

Continuation Sheet No. 1

HA-999

the house. The south façade is spanned by a one-story shed roofed porch with turned posts, and carved brackets. The east wing kitchen wing is two bays wide and one room deep. This section has a gable roof with exposed eaves with a central cross gable with exposed eaves. In addition, the house was originally described as being in excellent condition and altered. It was observed that house appears unchanged from the description in the attached form.

The house bears a plaque with a modified Maryland flag design, labeling the house as an "Historical Site". As the home of one of Harford County's prominent Eighteenth- and Nineteenth-Century families, it may be said that the house meets the eligibility requirements of National Register Criterion B. The distinctive architectural design of the house also meets the requirements of National Register Criterion C: Design/Construction.

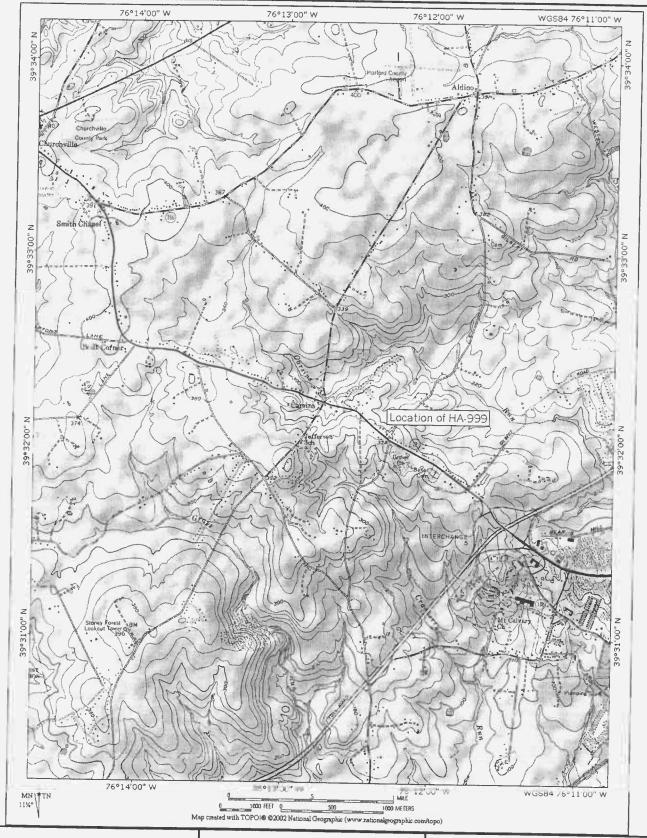
Prepared by:

Historic Architect

Date Prepared: 01.28.03

## Photo Negative List - Adams Raw Land 09.75132.0272 Ordered by Property Number

|        | red by Prop   |      |          |     |           |         |  |
|--------|---------------|------|----------|-----|-----------|---------|--|
| Roll   | Roll 1 Roll 2 |      |          | Ro  | <u> </u>  |         |  |
| İ      | ļ             |      |          |     |           |         | No Photos-                                       |
|        |               |      | l.       |     |           |         | (Bldg.   |
|        |               |      | 1        |     |           |         | demolished,                                      |
| ĺ      |               |      | İ        |     |           |         | or not in  |
| Neg    | Property      | Neg  | Property | Nec | Property  | Summary | survey area)                                     |
|        |               |      | <u> </u> |     |           |         |  |
|        | HA-1294       |      | HA-0987  | 3-4 | HA-1296   | HA-0987 | HA-988   |
|        | HA-1294       |      | HA-0987  | 3-5 | HA-1296   | HA-0989 | HA-1295  |
|        | HA-1294       |      | HA-0987  | 3-6 | HA-1296   | HA-0991 | HA-1304  |
|        | HA-1294       |      |          | 3-7 | HA-1297   | HA-0998 | HA-1313  |
|        | HA-1533       | 2-3  | HA-0989  | 3-8 | HA-1297   | HA-0999 |  |
|        | HA-1533       | 2-4  | HA-0989  | 3-9 | HA-1297   | HA-1293 |  |
|        | HA-1533       | 2-11 | HA-0991  | 3-1 | 0 HA-1297 | HA-1294 |  |
|        | HA-1533       |      | HA-0991  | 3-1 | HA-1554   | HA-1296 |  |
|        | HA-1533       |      | HA-0991  | 3-2 | HA-1554   | HA-1297 |  |
|        | HA-1534       | 2-14 | HA-0991  | 3-3 | HA-1554   | HA-1533 |  |
| 1-7    | HA-1534       | 2-15 | HA-0991  |     |           | HA-1534 |  |
| 1-8    | HA-1534       | 2-16 | HA-0991  |     |           | HA-1535 |  |
|        | HA-1534       | 2-33 | HA-0998  |     |           | HA-1536 |  |
|        | HA-1534       | 2-34 | HA-0998  |     |           | HA-1553 |  |
|        | HA-1534       | 2-35 | HA-0998  |     |           | HA-1554 |  |
| 1-12   | HA-1534       | 2-36 | HA-0998  |     |           | HA-1618 |  |
|        | HA-1534       | 2-25 | HA-0999  |     |           | HA-1875 |  |
|        | HA-1534       | 2-26 | HA-0999  |     |           |         | †  |
|        | HA-1535       | 2-27 | HA-0999  |     |           |         |  |
|        | HA-1535       | 2-28 | HA-0999  |     |           |         |  |
| 1-25   | HA-1535       | 2-29 | HA-0999  |     |           |         |  |
| 1-26   | HA-1535       | 2-30 | HA-0999  |     |           |         |  |
| 1-27   | HA-1535       | 2-20 | HA-1293  |     |           |         |  |
| 1-28   | HA-1535       | 2-21 | HA-1293  |     |           |         | <u> </u>   |
|        | HA-1535       | 2-22 | HA-1293  |     |           |         |  |
| 1-15   | HA-1553       | 2-23 | HA-1293  |     |           |         |  |
|        | HA-1553       | 2-24 | HA-1293  |     |           |         | <del>                                     </del> |
|        | HA-1553       |      | HA-1536  |     |           |         | <del>                                     </del> |
| 1-18 ⊦ | HA-1553       |      | HA-1536  |     |           | ·       | <del>                                     </del> |
| I-19 H | HA-1553       |      | HA-1536  |     | 1         |         | <del> </del>                                     |
|        | HA-1553       | 2-7  | HA-1536  |     |           |         | <del>                                     </del> |
| -21 H  | IA-1553       |      | HA-1536  |     |           |         | <del></del>                                      |
| -22 F  | IA-1553       |      | HA-1536  |     |           |         |  |
| -30 F  | IA-1618       |      | HA-1536  |     |           |         | <u> </u>   |
| -31 H  | IA-1618       |      | HA-1875  |     |           |         | <del></del>                                      |
| -32 F  | IA-1618       |      | HA-1875  | 1   |           |         |  |



SITE VICINITY MAP Aberdeen, MD Quadrangle SCALE: As Shown



Property Condition Assessment HA-999\_ Rodman House Aberdeen, MD 21001



41.995 RODMAN HOSE NW CORNER CHICANUE & AUDINOUSTER BY RDY. APERDEFAL, HARPING CO MD2101 PHOTO BY JAMES STAFE OF THE NEGE MID SLAPO ERONT FIFTIEND 1.12 HA-999 RODMAN HOUSE ABERDEEN, MD 21001 01.03

Those Gallery 61 29 C



144-199 ROOMAN HOUSE NO CENTER CHIRCHVILLE & ALDINO STEP, PY RES 12 27 81 1-425 CO. MD 2 01 PLATO SY JAMKIN SOFE OF 17.05 NELE MO CHO PEAR ELE ATON RODMAN HOUSE HA-999 ABERDEEN, MD 21001 01.03

Rodman House Churchville Road at Aldino-Stepney Road Carsins Run, Maryland

The Rodman house was the original homestead of the Baker family, a notable Harford County dynasty of canners. The farm was purchased by Nicholas Baker in 1774 and remained in the Baker family until 1881. The kitchen wing may have been built in the early 19th century when Nicholas Baker III lived here, and the main house was constructed by the middle of the century. It began as a symmetrically-arranged, five bay-wide clapboard farmhouse, with a gable roof and brick interior end chimneys. In the early part of the 20th century, it was remodelled into a picturesque cottage with center front gables, exposed eaves, a front porch, and a bay window. Between 1926 and 1932, the house was run as an inn by the Harbisons.

George W. Baker, the first canner in Harford County, was born here and later built a much fancier mansion across Churchville Road, closer to Aberdeen.

## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

| Road and Aldino-Stepney Rd.  CONGRESSIONAL DISTRICT  COUNTY Harford  PRESENT USE  _AGRICULTURE _MUSEUM _COMMERCIAL _PARK _EDUCATIONAL _PARK _EDUCATIONAL _PRIVATE RESIDENCE _ENTERTAINMENT _RELIGIOUS _GOVERNMENT _SCIENTIFIC _INDUSTRIAL _TRANSPORTATION _MILITARY _OTHER |
|--|
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALPRIVATE RESIDENCEENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDÚSTRIALTRANSPORTATIONMILITARYOTHER   |
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALEPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER:   |
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALEPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER:   |
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALEPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER:   |
| PRESENT USE  _AGRICULTURE _MUSEUM _COMMERCIAL _PARK _EDUCATIONAL _PRIVATE RESIDEN _ENTERTAINMENT _RELIGIOUS _GOVERNMENT _SCIENTIFIC _INDUSTRIAL _TRANSPORTATION _MILITARY _OTHER   |
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALEPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER  |
| PRESENT USE AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALPARKEDUCATIONALPRIVATE RESIDENTENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER   |
| AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER   |
| AGRICULTUREMUSEUMCOMMERCIALPARKEDUCATIONALPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER   |
| COMMERCIALPARKEDUCATIONALEPRIVATE RESIDENENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER   |
| —EDUCATIONAL XPRIVATE RESIDEN —ENTERTAINMENT —RELIGIOUS —GOVERNMENT —SCIENTIFIC —INDUSTRIAL —TRANSPORTATION —MILITARY —OTHER   |
| ENTERTAINMENTRELIGIOUSGOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER  |
| GOVERNMENTSCIENTIFICINDUSTRIALTRANSPORTATIONMILITARYOTHER  |
| INDUSTRIALTRANSPORTATION<br>MILITARYOTHER  |
| MILITARYOTHER  |
|  |
| Telephone #: 272-2949  |
|  |
| STATE, zip code<br>MD 21001  |
| T.1  |
|  |
| Folio #: 417   |
|  |
|  |
| STATE  |
|  |

NA-999

CONDITION

**CHECK ONE** 

CHECK ONE

EXCELLENT

\_\_DETERIORATED

\_\_UNALTERED

X\_ORIGINAL SITE

\_\_GOOD

\_\_RUINS \_\_UNEXPOSED **X\_**ALTERED

\_\_MOVED DATE\_\_\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This stuccoed frame house located on the northwest corner of Churchville Rd. & Aldino-Stepney Rd., has a two-story gable-roofed kitchen wing on the east, a new two-story wing on the west, and a two-part, one-story addition on the north. Set on a low stone foundation, the house has a gable roof with an off-center cross gable in the easternmost bay above a two-story bay window. In both ends of the house are interior brick chimneys, and the roof has exposed eaves. The bay windows have 2/2 sash; the others have 6/6 sash and louvered shutters.

The south or front facade is spanned by a one-story shed-roofed porch with turned posts and carved brackets. The entrance is in the second from the east bay, flanked on the west by two windows and on the east by the projecting bay window. The second story windows are aligned with those in the first, and there is an arched window in the gable. The four-panel door has top arched panels, sidelights, and a transom. In the bay window, which has not been stuccoed, there are windows in all three sides and the first story center window is full-length.

Both ends are covered by the wings except there is a window in the east gable. The north or rear facade has two windows in the first story and three in the second.

The east kitchen wing is two bays wide and one room deep. Like the house, it has a gable roof with a central cross gable-both with exposed eaves, and the cross gable has scalloped shingles. On the Static side are two 6/6 sash windows with louvered shut' is in the first story, two nine-light windows in the second story, and an arched, shutter window in the gable. In the east bay is a three-light basement window.

The east end has one 6/6 window in the first-story, flanked on the north by a replaced window, and two 6/6 windows in the second story.

On the north side, the first story is covered by two one-room additions, and there is a 3/6 window in the second story.

The interior plan of the house, which has been remodelled several times, consists of two rooms on the first floor with a central staircase in the west room. (At one time there was a central hall with a door at the north end, and when this house was operated as an inn in 1926-1932, it was one large room with no interior partitions.) Both the walls and ceilings of the west and east rooms have raised latticework paneling. The doors and windows have plain trim with pedimented entablatures.

The entrance is in the west room, and the staircase is against the east wall of this room. In the south corner of this wall are double, glass-paned doors to the east room. In the center of the west wall is a fireplace, flanked on the north by a door to the west wing. The mantlepiece has a plain shelf, and square, tapered pilasters flanking the brick opening.

The east room has a door to the kitchen wing in the south corner of the east wall, and closets in the north corners of both the east and west walls. Originally, there was a fireplace in the center of the east wall, but it has been blocked up.

SEE CONTINUATION SHEET #1

CONTINUE ON SEPARATE SHEET IF NECESSARY

### 8 SIGNIFICANCE

| PERIOD              | AF                      | REAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW  |                      |  |
|---------------------|-------------------------|-------------------------|-------------------------|----------------------|--|
| PREHISTORIC         | _ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING      | _LANDSCAPE ARCHITECTURE | RELIGION             |  |
| 1400-1499           | _ARCHEOLOGY-HISTORIC    | CONSERVATION            | _LAW                    | SCIENCE              |  |
| 1500-1599           | AGRICULTURE             | ECONOMICS               | LITERATURE              | SCULPTURE            |  |
| _1600-1699          | X_ARCHITECTURE          | EDUCATION <sup>4</sup>  | MIEITARY                | _SOCIAL/HUMANITARIAN |  |
| _1700-1799          | ART                     | ENGINEERING             | MUSIC                   | THEATER              |  |
| <b>X</b> .1800-1899 | COMMERCE                | EXPLORATION/SETTLEMENT  | PHILOSOPHY              | TRANSPORTATION       |  |
| 1900COMMUNICATIONS  |                         | X_INDUSTRY _INVENTION   | POLITICS/GOVERNMENT     | OTHER (SPECIFY)      |  |
| SPECIFIC DAT        | ES                      | BUILDER/ARCH            | HITECT                  |                      |  |

STATEMENT OF SIGNIFICANCE

This house was the original homestead of the Baker family, a notable Harford County dynasty of canners. The property was first purchased in two lots by Nicholas Baker (b. 1748, d. 1780), the second child and oldest son of Nicholas Baker I and Martha Wood. Nicholas Baker paid Thomas Mitchell 132 pounds for 100 acres of "Mitchells Lott" in 1774, in 1784 he bought 50 acres of "Durbins Beginning" from Thomas Durbin for 34 pounds<sup>2</sup> (The latter deed was executed after his death.) The "Mitchells Lott" parcel may have had a house on it, since it was farmed by Thomas Mitchell's son Kent, who, according to the deed, "chose to move elsewhere."

The property-or part of it-remained in the Baker family until 1881. Nicholas Baker II had two daughters and one son, Nicholas Baker III. The latter married Elizabeth Cole in 1801 and apparently inherited his father's property. He raised a family of at least eight children here, and presumably the house-or part of it-was built in the mean-cime. (According to heavy of the books for he boult he mount have for his cole.)

George W. Baker, son of Nicholas Baker III, was the first canner in the Baker family-and in Harford County. Another son, John Hanson Baker was a Methodist minister in Harford County and Baltimore.

In 1852, John Hanson Baker and his wife, Sarah Ruff, bought the family homestead from his brothers and sisters for \$1600. The son of his second marriage to Cornelia Stockham-Thomas Stockham Baker-was the president of the Carnegie Institute of Technology.

In 1872, John Baker sold the house and 90 acres to his . William B. Baker, who was the son of George W. Baker. He was a congressional delegate, president of the First National Bank of Aberdeen, president of the Harford County Telephone Company and initiator of the rural free delivery postal system. He built a large canning factory with his brother Charles, who was co-owner of this lot.

In 1877, the lot was sold for \$2500 to George H. Baker, the first cousin of William B. Baker and son of Nicholas Baker IV. He died intestate, leaving a wife, Mary E. Baker, and a daughter, Georgie. The property (including 127 acres purchased from James Baker) was sold for \$6600 to William Carsins in a settlement of the estate in 1881.6

The buyer was the sheriff of Harford County, William Carsins, who lived in a house in Carsins Run (HA-991). He died intestate in 1881; his two sons, John W. and Edward

SEE CONTINUATION SHEET #1

CONTINUE ON SEPARATE SHEET IF NECESSARY

### 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Land, Will and Equity Records of Harford County.

Notes of Baker Family.

Portrait and Biographical Sketch of Harford and Cecil Counties; N.Y. and Chicago, Chapman Publishing Co., 1897.

Essay about house by Anne Rodman, May, 1979.

CONTINUE ON SEPARATE SHEET IF NECESSARY

| O GEOGRAPHICAL DATA              |                         |                                       |                                       |
|----------------------------------|-------------------------|---------------------------------------|---------------------------------------|
| ACREAGE OF NOMINATED PROPERTY    |                         |                                       |                                       |
|                                  |                         |                                       |                                       |
|                                  |                         |                                       |                                       |
|                                  |                         |                                       |                                       |
| VERBAL BOUNDARY DESCRIPTION      |                         |                                       | Ŷ.                                    |
|                                  |                         | τ                                     |                                       |
|                                  |                         |                                       | •                                     |
|                                  |                         |                                       |                                       |
|                                  |                         |                                       |                                       |
|                                  |                         | ,                                     |                                       |
| LIST ALL STATES AND COUNTIES FOR | PROPERTIES OVERLAPRIA   | IC STATE OR COUNTY B                  | OUNDARIES                             |
| ist all states and counties for  | R PROPER HES OVERLAFFIN | IG STATE ON COONTT B                  | OUNDARIES                             |
| STATE                            | COUNTY                  |                                       |                                       |
| •                                |                         |                                       |                                       |
| STATE                            | COUNTY                  |                                       | 4                                     |
|                                  |                         |                                       |                                       |
| 1 FORM PREPARED BY               |                         |                                       |                                       |
| NAME / TITLE                     | •                       |                                       |                                       |
| Natalie Shivers, Historic Sit    | es Surveyor             | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| ORGANIZATION                     | ist Countraion          | DATE                                  |                                       |
| Harford County Historic Distr    | TCC COMMISSION          | June, 1979 TELEPHONE                  | <u> </u>                              |
| 45 South Main Street             |                         | 301-879-2000,                         | Ext. 207                              |
| CITY OR TOWN                     |                         | STATE                                 |                                       |
| Bel Air.                         |                         | Md. 210                               | 14                                    |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

The attic contains one room, which is plastered, and a space in the cross gable. Here the rafters are tenoned into the ridge pole.

The kitchen wing contains one room on the first floor with a door to the back addition in the north wall. In the northwest corner is a straight staircase, which replaced a winder staircase. The trim in this room is a standard Victorian pattern, with deep reading and corner blocks with rondels. There is a basement under this part.

C. bought out the other four children. Edward C. Carsins, owner of a canning factory in Forest Hill and a gristmill, lived here until the late 1890's. A picture taken at the time of his residency (1895) shows that the main section of the house had a symmetrically-arranged, five bay wide facade with brick chimneys in both ends of the gable roof. The entrance with a four-light transom was in the center bay, and the windows had 6/6 sash and shutters. The proportions and window size of the kitchen wing in this photograph make it appear to be the older of the two parts. It had two windows in both stories-6/6 in the first story, 3/6 in the second-and a gable roof, with an entrance and shed-roofed portico in the otherwise blank east end.

Sometime after 1900, when the property was sold at public auction to Charles Osborn for \$24007, the house was made picturesque with cross gables, exposed eaves, a front porch, a bay window in the main section, and more and larger window openings in the kitchen wing. Between 1926 and 1932, the house was run as an inn by Evelyn Harbison. The Harbisons turned the first floor into one large room, removing the interior partitions and covering the remaining walls in wood panelling. Mr. Harbison kept dog kennels and was written up in Life Magazine as a prominent dog psychologist.

The house was stuccoed when owned by the Streets (1940-1944).

### Footnotes

1 JLG 1/445
2 Liber JLG 1/183
3 ALJ 1/174
4 ALJ 26/475
5 ALJ 35/352
6 Equity Records ALJ 32/305
7 Equity Records WSF 100/125

Form 10-300 (Dec. 1968)

# UNITED STATES DEPARTMENT OF THE INTERIOR 13099 9 504 NATIONAL PARK SERVICE N. R. FIELD SHEET TO SHEET

COUNTY:

FOR NPS USE ONLY

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| (Type all entries — complete applicable sections)  | ENTRY NUMBER DATE              |
|--|--------------------------------|
| I. NAME  |                                |
| COMMON:  |                                |
| Roduan Love  |                                |
| AND/OR HISTORIC:                                   |                                |
|  |                                |
| 2. LOCATION A                                      |                                |
| STREET AND NUMBER:                                 |                                |
| Nothersteamer Churchille                           | bro (SSbM) bgo                 |
| CITY PRITOWN:                                      | $\sim 1$                       |
| Aborden The Africa-                                | Stepney Kood                   |
| STATE CODE COUNTY:                                 | CODE                           |
| - Void - Tra                                       | N 85 C                         |
| 3. CLASSIFICATION                                  |                                |
| CATEGORY OWNERSHIP                                 | STATUS                         |
| (Check One)  | TO THE PUBLIC                  |
| District Building Public Public Acquisition:       | Occupied Yes:                  |
| Site Structure Private In Pracess                  | Unaccupied Restricted          |
| Object Both Being Cansidered                       | Preservation work Unrestricted |
|  | in progress 🔲 No:              |
| PRESENT USE (Check One or More as Appropriate)     |                                |
| Agricultural Government Park                       | Transportation Comments        |
| Commercial Industrial Private Residence            | Other (Specify)                |
| Educational Military Religious                     |                                |
| Entertainment Museum Scientific                    |                                |
| 4. OWNER OF PROPERTY                               |                                |
| OWNERS NAME:                                       |                                |
|  | man                            |
| STREET AND NUMBER:                                 | max                            |
| Consins of con                                     |                                |
| CITY OR TOWN:                                      | E: CODE d                      |
| Aberdeen   | E ML CODE                      |
| 5. LOCATION OF LEGAL DESCRIPTION                   |                                |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:                |                                |
|  | COURT                          |
| STREET AND NUMBER:                                 |                                |
| HARFORD COUNTY COURTHOUSE                          | 40 S. MAIN ST                  |
| CITY OR TOWN:                                      |                                |
| BEL AIR M  | ARYLAND                        |
| ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY: | ARYLAND                        |
| 6. REPRESENTATION IN EXISTING SURVEYS              |                                |
| TITLE OF SURVEY:                                   |                                |
|  |                                |
| DATE OF SURVEY: Federal State                      | 12                             |
| DEPOSITORY FOR SURVEY RECORDS:                     | TR                             |
|  | Z                              |
| STREET AND NUMBER:                                 |                                |
| CITY OF TOWN                                       | m   m                          |
| CITY OR TOWN:                                      | CODE                           |
| ı l  |                                |
|  |                                |

| DESCRIPTION     |                |  |              | (Check One   |   | *               |               |
|-----------------|----------------|--|--------------|--------------|---|-----------------|---------------|
| CONDITION       | Excellent      | Good [                                 | Fair 🗌       | •            |   | Unexposed 🗍     |               |
| INTEGRITY       |                | (Sheck O                               |              |              | (0)   | heck One)       | $\overline{}$ |
|                 | Altered        | 8                                      | Unaltered    |              | Moved [                                       | Original Site   |               |
| DESCRIBE THE PR | RESENT AND ORI | GINAL (II kon                          | own) PHYSICA | L APPEARANCI | Ξ   | _               |               |
|                 | 0.             | 1                                      |              |              | 0 ( ,   |                 |               |
| 47              | Y.J.           | ~/                                     | *            | 7            | S day to                                      | The             |               |
| 1 us            | Coderar        | ड गरा                                  | ard u        | 'm           | Jan 13  | ,               |               |
| 1               | 1.5            |  | ,            | Λ            | 1 10  | /               |               |
| clute,          | see ten        | a                                      | 5 Day        | center       | _ hall  | kore            |               |
| ~ A             | see ten        | _ A1                                   |              | $\wedge$     |   |                 |               |
| 40th 1          | ctorean        | a Han                                  | ation,       | 40           | west us                                       | λ. Δ            |               |
|                 |                |  |              |              | //  | •               |               |
| 10-             | - 11+          | - 2                                    | 1.           | 1 2          |   | Jurus Tras      |               |
| a 175           | s addell       | on C                                   | - 100e/s     | oy C.        | /ko a   | ion with        |               |
| <b>A</b>        | <b>A</b>       |  | _            | =            | _   |                 |               |
| a low           | - ceil we      | sed                                    | urel ch      | ean ac       | detion  | 2 boys          |               |
|                 |                |  |              |              |   |                 |               |
| 1./             |                | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 000 %        |              | Stre or                                       | wered.          |               |
| py '            | •              | lara                                   | The we       | <b>-</b> / \ | , <u>, , , , , , , , , , , , , , , , , , </u> |                 |               |
| • ,             | , ,            | ,                                      | 1 1          | /            |   | A TATALY        |               |
| un des          | separa         | le t                                   | 1- frame     | (200/        | 5.  |                 |               |
|                 | V              | ^ /                                    | ) \/         | _ (          | . 1   | 1               |               |
| Vania!          | south          | - H                                    | <b>A A a</b> | 0007         | Sin ha  | s dean          |               |
| 1 acous         | SOUTH          | ,                                      | L /1) a(     | n The        | <i>7</i> 02                                   | _               |               |
| 11',            |                | 11                                     | /            |              | •   | $\mathcal{H}$   |               |
| altered         | _ & 1          | ed lace                                | - two        | o would      | nos u   | Alk a           |               |
|                 |                | •                                      |              |              |   | <i>,</i>        |               |
| > \             | dow de         | ••• •••                                | . 1-1        | Lada         |   | daren           |               |
| 7 - mi          | USD ADE        |  | ucia         | ups rac      | nr eus d                                      |                 |               |
|                 | ~_             | ·                                      | _            |              | 1 /   | $M \rightarrow$ |               |
| 4 %             | he old         | - leo                                  | ITL.         | The c        | ata L   | Q. A            |               |
| , ,,            | -/             | ,                                      | / " (        | /            | 1   |                 |               |
| 1               | dietal         |  | , ,          | 4.           |   | 10 a            |               |
| iorte           | pie race       | - Corn                                 |              | UTC ACE      |   |                 |               |
| . 4             | •              | 16                                     |              | ,            | 1.51  | · +             |               |
| B 01            | arelid         | a Hi                                   | c www        | ( EW .       | may eng                                       | in two          |               |
| Outer           |                |  |              | _            |   | 1 /             | ,             |
| cont.           | 1              | $\mathcal{D} L$                        | 140          | . ?          | a colt c                                      | a freud         |               |
|                 |                |  |              |              |   |                 |               |
| × 1             | . 1            | 15                                     | 1            | a I          | / >   | 451.            | 1             |
| white           | 1 down 5       | Tacil                                  | carter       | of the s     | Day, C  | on 4. Elsew     | herd          |
|                 |                |  |              |              | l   | •               | ]             |
| weight the      | s howe         | b                                      | artits on    | ru b.        |   |                 |               |
|                 |                | ~ 0                                    | σ.           |              |   | . ^             |               |
| 5'              |                | , 21-                                  |              | A., A.A., A  | BALD Las                                      | ide either      |               |
| (6              | מנה מנה        | wide                                   | . we         | mulj         | 1   | A 1             |               |
| ,               | A4 /           | 1                                      | 1 41         | //           | / 1/  | an South.       |               |
| _ ^ / _         | .//# //        | 1 1                                    | 41 114       | . 💚          | 1. — 11.                                      | 20 D = 6/       | /             |

|                   |                                 |             | N.              | R. FIELD    | SHEET                               |          |                 | NU-11                   |
|-------------------|---------------------------------|-------------|-----------------|-------------|-------------------------------------|----------|-----------------|-------------------------|
| GNIFICAN          | Œ                               |             |                 |             |                                     |          |                 |                         |
| PERIOD (Ch        | eck One or M                    | ore as Ap   | propriate)      |             |                                     |          |                 |                         |
| Pr                | e-Columbian                     |             | 16th Century    |             | 18th Century                        | . 🗆      | 20th Century    |                         |
| 15                | th Century                      |             | 17th Century    | <i>'</i> 🗆  | 19th Century                        | _        |                 |                         |
| SPECIFIC D        | ATE(S) (If A                    | plicable    | and Known)      |             |                                     | -        |                 |                         |
|                   |                                 |             | One or More as  | Appropriate | ·)                                  |          |                 |                         |
| Aba               | riginal                         |             | Education       |             | Palitical                           |          | Urban Planning  |                         |
|                   | rehistoric                      |             | Engineering     |             | Religion/Phi-                       | _        | Other (Specify) |                         |
| н                 | listaric                        |             | Industry        |             | losophy                             |          | Omer (Specify)  |                         |
| Agri              | culture                         |             | Invention       |             | Science                             |          |                 |                         |
| Art               |                                 |             | Landscape       |             | Sculpture                           |          |                 |                         |
|                   | merce                           |             | Architecture    |             | Social/Human-                       |          |                 | <del></del>             |
|                   | munications                     |             | Literature      |             | itarian                             |          |                 |                         |
|                   | servation                       | _           | Military        |             | Theater                             |          |                 |                         |
|                   | nitecture                       | =           | Music           | _           |                                     | _        |                 | <del></del>             |
| Arci              | iiieciure                       |             | MUSIC           |             | Transportation                      |          |                 |                         |
|                   |                                 |             |                 |             |                                     |          |                 |                         |
| - The and, 2 with | eost<br>maller<br>room<br>ubous | wing<br>son | padd<br>petains | s a w       | large<br>les o<br>mesour<br>the lar | low way  | han do          | enstain<br>writ<br>abor |
| arch              | .dul                            | Sen         | soft.           | 7           | me rul                              | <u> </u> |                 | ωψ                      |

| 9. MAJOR BIBLIOGRAPHICAL REFERENCES |  |             |             |      |                            |          |                  |              | . :   |           |                                |       |                    |             |         |
|-------------------------------------|--|-------------|-------------|------|----------------------------|----------|------------------|--------------|---|-----------|--------------------------------|-------|--------------------|-------------|---------|
| 1                                   |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
| 1                                   |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             | :       |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
| 10.                                 | GEOGI  | RAPHICAL    | DATA        |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      | OE COOROINA<br>TING THE PR |          |                  | O<br>R       |   | NING THE  | ANO LONG<br>CENTER<br>LESS THA | POIN  | TOF                | A PROP      |         |
|                                     | CORNER   | LAT         | ITUOE       |      | LONGIT                     | UDE      |                  | ^            | L   | ATITUOE   |                                |       |                    | NGITUO      | E       |
|                                     |  | _           | iutes Seco  | nds  | Degrees Minute             | s Se     | econds           |              |   |           | Seconds                        | Deg   |                    |             | Seconds |
|                                     | NW   |             |             | •    | 0                          |          | -                |              | 0   | •         | •                              |       | 0                  | •           | •       |
|                                     | N E<br>S E   |             | •           |      | 0                          |          |                  |              |   |           |                                |       |                    |             | 1       |
|                                     | sw   | ō           | •           | - 1  | 0                          |          |                  |              |   |           |                                |       |                    |             |         |
| ı                                   | LIST ALI   | STATES A    | NO COUN     | TIES | FOR PROPER                 | TIE      | SOVER            | LA           | PPING ST  | ATE OR C  | OUNTY BO                       | OUNO  | ARIES              |             |         |
|                                     | STATE:   |             |             |      |                            | L        | CODE             | ╝,           | COUNTY  |           |                                |       |                    |             | CODE    |
|                                     | STATE:   |             |             |      |                            | +        | COOE             | +.           | COUNTY:   |           | <del> </del>                   |       | •                  |             | COOE    |
|                                     | STATE:   |             |             |      | -                          |          | ┥                |              |   |           |                                |       |                    |             |         |
| Ì                                   | STATE:   |             | ·           |      | 1. 4. 9.44.                |          | CODE             | CODE COUNTY: |   |           |                                | COOE  |                    |             |         |
|                                     | <u> </u>   |             |             |      |                            | $\Box$   |                  | 1            |   |           |                                |       |                    |             |         |
|                                     | STATE:   |             |             |      |                            | -        | COOE             | ┥            | COUNTY:   |           |                                |       |                    | CODE        |         |
| 11                                  | FORM   | PREPARE     | D BY        |      |                            | L        |                  |              |   |           |                                |       | erandina<br>Notice | <del></del> |         |
|                                     | NAME AND TITLE:  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     | JEAN   |             |             |      |                            |          |                  | S. EY        | MING  |           | - 12                           | ATE   |                    |             |         |
|                                     | ORGANI   | ZATION      |             |      | MARY                       | ۷.۵      | ND               | ţ            | ISTOR   | IDAI.     | FRUST                          | - 1   | A   E              |             |         |
|                                     | STREET   | AND NUMB    | ER:         |      |                            |          |                  |              | RIVA !  |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          | ب دے دی <u>ـ</u> |              |   |           |                                |       |                    |             | 1       |
|                                     | CITY OR  | TOWN:       |             |      | ANNA                       | EC       | LIS              | s            | STATE MARYLAND  |           |                                |       | COOE               |             |         |
| 12                                  | STATI  | FILIAISON   | OFFICE      | ₹ CI | RTIFICATIO                 | N        |                  | +            | NATIONAL REGISTER VERIFICATION                        |           |                                |       | N                  |             |         |
|                                     | , 372.1  | LIMIOON     | 0111021     |      |                            | <u> </u> |                  | 1            |   |           |                                |       |                    |             |         |
|                                     | Asth   | e designate | ed State I. | iais | on Officer for             | the      | Na-              |              |   |           |                                |       |                    |             |         |
|                                     | As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law     |             |             |      |                            |          |                  |              |   |           | hat this p                     | roper | ty is i            | ncluded     | in the  |
|                                     | 89-665), I hereby nominate this property for inclusion   |             |             |      |                            |          |                  |              | Nationa   | 1 Registe | r.                             |       |                    |             | :       |
|                                     | in the National Register and certify that it has been  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     | evaluated according to the criteria and procedures set forth by the National Park Service. The recommended |             |             |      |                            |          | ш                |              |   |           |                                |       | <del></del>        |             |         |
|                                     |  |             |             |      | omination is:              | Omn      | ik naca          |              | Chief, Office of Archeology and Historic Preservation |           |                                |       | servation          |             |         |
|                                     | National State Local L   |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              | Date  |           |                                |       |                    |             |         |
|                                     | Name   |             |             |      |                            |          |                  | Date         |   |           |                                |       |                    |             |         |
|                                     | Name   |             |             |      |                            |          | -                | ATTEST:      |   |           |                                |       |                    |             |         |
|                                     |  |             |             |      |                            |          |                  |              |   |           |                                |       |                    |             |         |
|                                     | Title  |             |             |      |                            |          |                  | -            |   |           |                                |       |                    | <del></del> |         |
|                                     |  |             |             |      |                            |          |                  |              |   | Keepe     | er of The                      | Natio | nai Re             | egister     |         |
|                                     | Date   |             |             |      |                            |          |                  |              | Date  |           |                                |       |                    |             |         |
|                                     | <b></b>  |             |             |      |                            |          |                  | ₩            |   |           |                                |       | _                  |             |         |

### RODMAN HOUSE

### Title Search

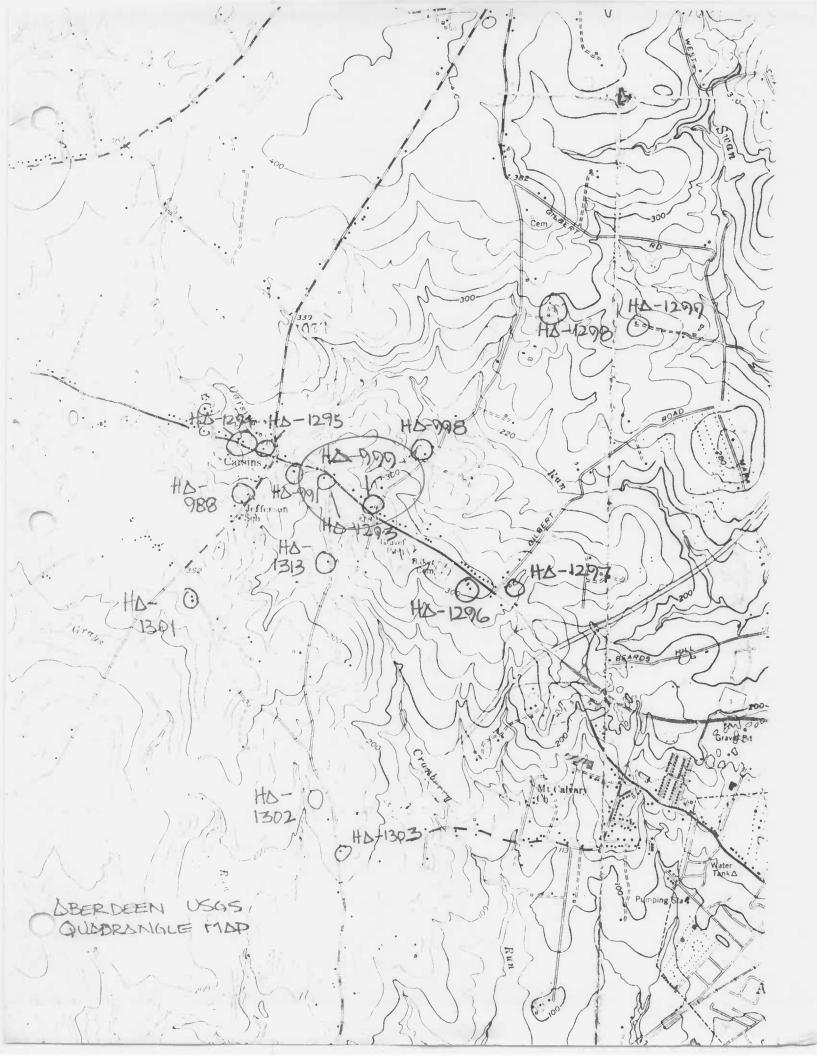
### HA-999

| 1.  | 3]5/417     | May 21, 1948   | Grantors: Herman L. & Myrtle D. Wilgis<br>Grantees: Peter P. & Anne Clark Rodman<br>Acres: 2.36A  |
|-----|-------------|----------------|---|
| 2.  | GCB 290/243 | Aug 16, 1945   | Grantors: Robt. H. & Eliz. J. Ashton<br>Grantee: Herman L. Wilgis<br>Acres: 2.36  |
| 3.  | GCB 284/196 | July 3, 1944   | Grantors: Milton E. & Clara E. Streett<br>Grantees: Robt. H. & Eliz. J. Ashton<br>Acres: 2.36   |
| 4.  | GCB 263/50  | Sept 30, 1940  | Grantor: Eliz. B. Baney, widow<br>Grantees: Milton E. & Clara E. Streett<br>Acres: 10.43 Acres  |
| 5.  | SWL 223/297 | May 26, 1932   | Grantors: Evelyn M. & C. Ellis Horbison of MYC Grantees: John J. & Eliz. B. Baney, Owensboro, KY Acres: 10.43   |
| 6.  | DGW 201/66  | Aug 16, 1926   | Grantor: Isaac W. Bayless<br>Grantee: Evelyn M. Horbison<br>Acres: 10.43  |
| 7.  | DGW 186/295 | Feb 26, 1924   | Grantors: A. Rudolph & A. Louise Kuldell, of Wash. DC<br>Chas. H. Kammerer & Mary E. of Harford<br>Grentee: Isaac W. & Martha E. Bayless<br>Acres: 40                     |
| 8.  | JAR 158/313 | Feb. 11, 1918  | Grantors: Chas H. & Mary E. Kammerer<br>Grantee: A. Rudolph & A. Louise Kuldell<br>Sum: \$8500<br>Acres: 80   |
| 9.  | WSF 100/270 | Sept. 20, 1900 | Grantor: Christian Hess<br>Grantee: Chas. H. Kammerer<br>Sum: \$2000<br>Acres: 80   |
| 10. | WSF 100/25  | May 18, 1900   | Grantors: Walter W. Preston & George L. Van Bibber<br>Chas. Osborn & Mary E., wife<br>Grantee: Christian Hess<br>Sum: \$2400<br>Acres: 80                                 |
| 11. | ALU 56/68   | Jan 25, 1886   | Grantor: A. Preston Gilbert, Trustee Martha J. Carsins Grantees: John W. Carsins & Edward E. Carsins, Acreage: 2 tracts "Durbins Beginnings" & "Mitchells Lot" Acres: 80± |

### RODMAN HOUSE, HA-999 Title Search

| 12. | Equity Records<br>ALJ 32/305 | 1880           | George N. Baker vs. George N. Baker, Mary E.<br>Baker, Sallie B. Lee, & Otho S. Lee<br>Settlement of George H. Baker's estate  |
|-----|------------------------------|----------------|--|
| 13. | ALJ 35/352                   | April 17, 1877 | Grantors: Wm. B. & Mary C. Baker<br>Grantee: George H. Baker<br>Sum: \$2500<br>Acreage: 2 tracts "Durbins Beginning, Mitchells Lot"<br>Acres: 90                                     |
| 14. | ALJ 26/475                   | Feb 6, 1872    | Grantors: John H. & Cornelia E. Baker<br>Grantees: Mm. B. Baker, Chas W. Baker<br>Sum: \$2500<br>Acraage: parts of two tracts "Durbins Beginning<br>and Mitchells Lot"<br>Acres: 90A |
| 15. | ALJ 1/174                    | Feb 11, 1852   | Grantor: Taylor & Sophia Gilbert, et. al. Grantees: John H. & Sarah R. Baker Sum: \$1600 Acreage: parts of two tracts: "Durbins Beginning = 50 A, & "Mitchells Lot" = 100 A          |
| 16. | JLGF, 183                    | Nov 6, 1784    | Grantor: Thos. <b>Durbi</b> n of Pa.<br>Grantees: Nicholas Bakers heirs<br>Acres: "Durbins Beginning" 60-50 A<br>Sum: 34 Pounds  |
| 17. | JLG F, 445                   | April 2, 1774  | Grantor: Thomas Mitchell<br>Grantee: Nicholas Baker<br>Sum: 265 Pounds<br>Acreage: "Mitchells Lot" = 100 A   |

| INVENTORY NO. HA-999  | ELECTION DISTRICT 2                            |
|---|--|
| DATE: 1/79  | TAX MAP NO                                     |
| REMODELING: <u>Drastic</u> , moderate, minor<br>(early 20th century)<br>NAME OF PROPERTY: <u>Rodman House</u>   | PARCEL NO. 68                                  |
| LOCATION OF PROPERTY: Northwest corner of intersection of Churchville Rd. & Aldino-Stepney Rd.  DIRECTION DWELLING FACES: South   |  |
| NAME OF OWNER: Dr. & Mrs. Peter Rodman  |  |
| ADDRESS: P.O. Box 548, Aberdeen, MD 21001   |  |
| STORIES: 1[ ] 2[X] 3[ ] 4[ ] 5[ ] 6[ ] BAYS: WINGS, ADDITIONS: new addition on west   |  |
| WALL CONSTRUCTION:  stuccoed  [X] FRAME: Bevel, clapboard, weatherboard, wood shingles, board & batten(type?)  [] BRICK: Bond type- common, English, Flemish. Sketch variants.  [] STONE: Bond type- rubble, ashlar (random or regular), quoins-plain, rusticated  [] LOG |  |
| WALL FEATURES: BELT COURSE, PILASTERS, OTHERS FOUNDATIONS: HIGH, LOW, BRICK, STONE WATER TABLE: NONE, PLAIN, BEVELED, MOULDED BRICK bay window  |  |
| WINDOWS, TRIM, SHUTTERS: 1/1[] 2/2[X] 6/6[2 pegged[] nailed[] original[] replace  | X] 9/6[] 9/9[] other[]<br>wide[] narrow[]      |
| ENTRANCE, DOORS: LOCATION: 2nd from east bay, south side of main section HARDWARE: original[] replaced[] FAN LIGHT, TRANSOM, SIDE LIGHTS, PLAIN   |  |
| CORNICE, BARGE, <u>EAVES</u> : Exposed original[] replaced[] with center ga   | hlo  |
| ROOF: GABLE FRONT, GABLE FLANK/ HIP, MANSARD, MATERIAL: wood shingles, slate, tin,  | FLAT, DORMERS<br>asphalt original[] replaced[] |
| PORCHES: SHAPE OF ROOF - shed[x] hip[] gable[]  |  |
| CHIMNEYS: NUMBER 2 BRICK[X] STONE[] COLLOCATION: ends   | RBELED[] original[] replaced[]                 |
| ARCHES:   |  |
| COMMENTS:   |  |





Rodman house HA-999
Aberdeen, MD 21001
Natalie Shivers
February,1979
South side, east end



Rodman house
Aberdeen, MD 21001
Natalie Shivers
February, 1979
North side, east end